



Leicester  
City Council

## **MEETING OF THE CABINET**

**DATE: MONDAY, 04 JUNE 2001**  
**TIME: 5:00 PM**  
**PLACE: COMMITTEE ROOM 3, 'B' BLOCK, NEW WALK CENTRE,  
KING STREET, LEICESTER**

### **Members of the Cabinet**

Councillor Willmott (Chair)  
Councillor Patel (Vice-Chair)

Councillors Draycott, Getliffe, Holden, Osman, Roberts and Subedar

Members of the Cabinet are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

### **MEMBERS OF THE PUBLIC:**

**YOU ARE VERY WELCOME TO ATTEND TO OBSERVE THE PROCEEDINGS.  
HOWEVER, PLEASE NOTE THAT YOU ARE NOT ABLE TO PARTICIPATE IN  
THE MEETING.**

*Officer contact: Frances Wake  
Cabinet Administrator, Town Clerk's Department  
Leicester City Council  
New Walk Centre, Welford Place, Leicester LE1 6ZG  
(Tel. 0116 252 6028 Fax. 0116 247 1181)*

## **INFORMATION FOR MEMBERS OF THE PUBLIC**

### **ACCESS TO INFORMATION AND MEETINGS**

You have the right to attend Cabinet to hear decisions being made. You can also attend Scrutiny Committees, as well as meetings of the full Council. You can ask questions and make representations to Scrutiny Committees and Council. You also have the right to see copies of agendas and minutes. Dates of meetings are available at the Customer Service Centre. There are, however, certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

### **WHEELCHAIR ACCESS**

The Committee Rooms at New Walk Centre are all accessible to wheelchair users. If wheelchair access is required for Council meetings, which are held at the Town Hall, please contact Charles Poole on 252 7015 or call in at the Customer Service Centre.

### **BRAILLE/AUDIO TAPE**

If there are any particular reports that you would like translating into Braille or providing on audio tape, the Committee Administrator can provide this for you (production times will depend upon equipment/facility availability).

**General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Frances Wake, Committee Administrator on (0116) 252 6028 or call in at the Customer Service Centre.**

**Press Enquiries - please phone the Communications Unit on 252 6081**

# **PUBLIC SESSION**

## **AGENDA**

### **1. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

### **2. LEADER'S ANNOUNCEMENTS**

### **3. MINUTES OF PREVIOUS MEETING - 21 MAY 2001**

The Minutes of the meeting of the Cabinet held on 21 May 2001, have been circulated and the Cabinet is asked to agree them as a correct record.

### **4. SERVICE PROFILE - EDUCATION - OFSTED OUTCOMES [Appendix A](#)**

The Cabinet Lead Member for Education and Lifelong Learning submits a report to accompany a presentation on the outcome of the recent OFSTED inspection and its key findings and judgements. The Cabinet is asked to note the OFSTED recommendations and the LEA Strategy – Post OFSTED Action Plan.

### **5. ROAD SAFETY ON DISTRIBUTOR ROADS [Appendix B](#)**

The Cabinet Lead Member for Highways and Transportation submits a report seeking Cabinet approval to a new policy for traffic calming on local distributor roads and agreement in principle to a scheme which includes road humps for Wigston Lane.

### **6. ST GEORGE'S SUPPLEMENTARY PLANNING GUIDANCE [Appendix C](#)**

The Cabinet Lead Member for Strategic Planning and Regeneration submits a report seeking approval to Area Strategy Guidance for the St George's Area of the City.

**7. MONITORING OFFICER'S ANNUAL REPORT FOR 2000/01** [Appendix D](#)

The Town Clerk submits a report summarising the key relevant issues which have arisen during 2001/01 and indicating future action. The Cabinet is asked to note the report and authorise the Town Clerk to use powers contained in Section 92 of the Local Government Act 2000 for dealing with Ombudsman complaints to enable local settlements where appropriate

**8. ANY OTHER URGENT BUSINESS**

